

## HORSHAM DISTRICT BATTLE OF THE BANDS 2004 – ENTRY FORM

Name of Band: ..... How long established? .....

Type of Music: ..... Does this band perform/gig Yes / No / Not Yet

How often: ..... Venues: .....

Where do you rehearse? ..... Entering: **COVERS / ORIGINALS / SONGWRITERS** section  
(*please circle*)

Line up (it is important to provide details for each member of the band):

|   | Name | Age | Role/Instrument | Address (incl. Postcode) | Tel. No. |
|---|------|-----|-----------------|--------------------------|----------|
| 1 |      |     |                 |                          |          |
| 2 |      |     |                 |                          |          |
| 3 |      |     |                 |                          |          |
| 4 |      |     |                 |                          |          |
| 5 |      |     |                 |                          |          |
| 6 |      |     |                 |                          |          |
| 7 |      |     |                 |                          |          |

Is your drummer left-handed? Yes/No If required, would you provide your kit for use by other bands in the heat? Yes/No

Demo enclosed? Yes / No (*please circle*) Demo to be returned Yes/No (*please circle*)

The band has read and accepts the Battle of the Bands rules and would be available for the final on Saturday 30<sup>th</sup> October 2004 and for the heats at the Drill Hall in Denne Road. 12<sup>th</sup> 19<sup>th</sup> 26<sup>th</sup> September & 3<sup>rd</sup> 10<sup>th</sup> October (please indicate). Two members will also attend an event briefing evening in Horsham Park Barn at 7pm on Tuesday 7<sup>th</sup> September. (If Originals section is oversubscribed Cover and Songwriter heats will be held on 7<sup>th</sup> and 21<sup>st</sup> November)

Signed: (principal contact) ..... E-mail.....

Please print name: ..... Tel No: ..... Date: .....

Please use the reverse side to provide a limited band biography that could be used by the MC to introduce the band. This must be no more than 100 words. **CLOSING DATE FOR ENTRIES IS 1<sup>st</sup> SEPTEMBER 2004**

Send to: Nick Jenkins, Horsham District Council, Park Lodge House, North Street, Horsham, West Sussex RH12 1RL.